

**DOCUMENT 00 91 00**

**ADDENDA**

ADDENDUM NUMBER 2

**DATE:** 1/8/2025

**PROJECT:** SEMCO Emergency Operations Center

**PROJECT NUMBER:** 1584-00003

**OWNER:** SEMCO Energy Gas Company

**ARCHITECT/ENGINEER:** Anderson, Eckstein & Westrick, Inc.

**TO:** Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated December 6, 2024, with amendments and additions noted below.

This Addendum consists of (8) total pages.

The following changes to and/or clarifications of the Contract Documents will be incorporated in said Contract Documents and such changes shall be allowed for in the price bid by the Contractor, such that the price indicated in the Proposal shall represent the conditions as set forth in the original Contract Documents as modified by this Addendum.

Acknowledgment of receipt of this Addendum and the Bidder's Acceptance of these revised conditions prior to submittal of the bid shall be indicated by adding the Addendum number in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.

**A. BIDDER QUESTIONS AND RESPONSE:**

1. **Q:** What are the extents of the window tints?  
**A:** The east façade is all glazed, tints shall be from the finish floor to new ceiling, 10'-0" above finish floor. Approximately 600 square feet, verify in field. Tint should be behind the new 8'-0" partition as well.
  
2. **Q:** The plumbing code calls for a Hot Water Return line if the run of pipe is 50ft. or more. Both run to the toilet rm. 114 and the break room sink in the Gas Control rm. 106 exceeds the limit. The plan does not show a return line. Please clarify.  
**A:** Please see attached revised P101 hot water lines.
  
3. **Q:** Is there a composite drawing (Like drawing P102) showing the locations of electrical gear/panel "PDP-1" & "EMPD-P"?  
**A:** For Panel PDP-1, it is located on attached sheet E101. For Panel EMPD-P it is in the penthouse, and we do not have plans for that area.
  
4. **Q:** Is there a specification battery runtime, and it also looks like it's calling out for 2 of them. I just want to verify. Is it 2 of them, or just one, because it's only drawn as one coming out of a transformer?  
**A:** There should be 2 of them, one provided by the owner and one exact match to be provided by the contractor. Unknown manufacturer at this time.
  
5. **Q:** Can you clarify if the Fatigue Room 108 is LVT or Carpet?  
**A:** Fatigue Room 108 is LVT.

**B. DOCUMENT REVISIONS:**

**ARCHITECTURAL**

1. SHEET A611: reissued
  - a. Fatigue Room floor finish changed in Room Finish Schedule to LVT-1

**MECHANICAL**

- a. None

**PLUMBING**

1. SHEET P101: reissued
  - a. Revised hot water lines.

**ELECTRICAL**

1. SHEET E101: reissued
  - a. PDP-1 location

**SPECIFICATIONS**

1. 00 02 00 Request for Proposals
  - a. Bid date extended

**C. SUBSTITUTIONS:**

- a. None requested

**D. ATTACHMENTS:**

- a. A611
- b. P101
- c. E101
- d. 00 02 00 Request for Proposals

End of Addenda



ANDERSON, ECKSTEIN AND WESTRICK, INC.

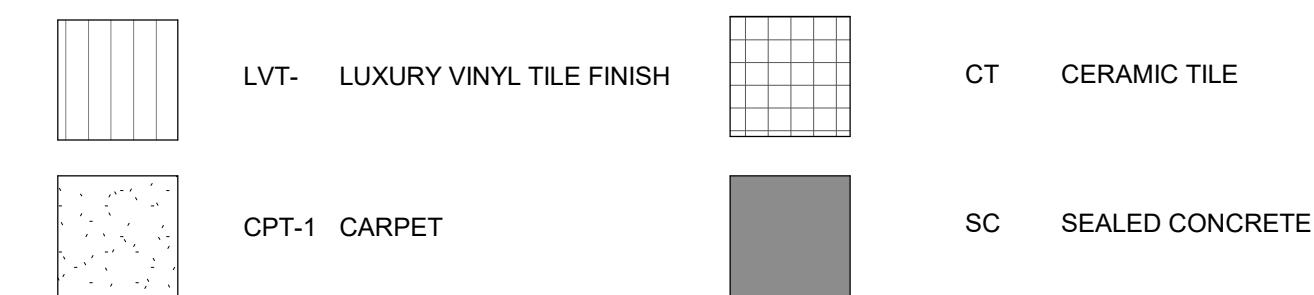
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### ROOM FINISH SCHEDULE

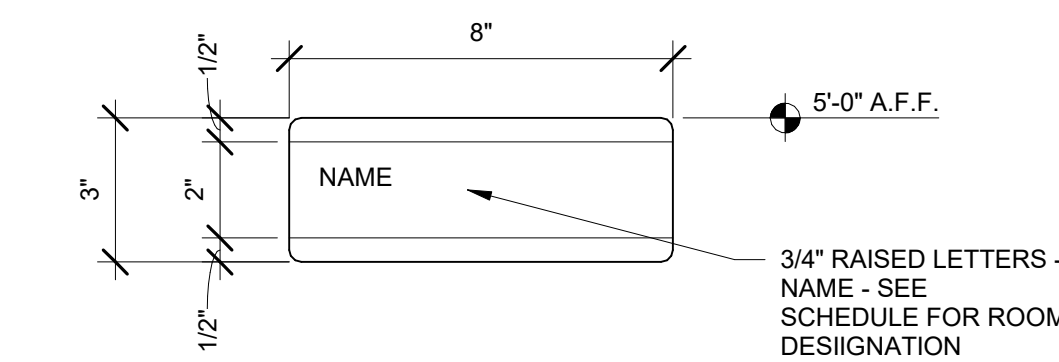
RM. NUMBER	LOCATION	FLOOR FIN.	BASE FIN.	WALLS								CEILING FIN.	CEILING HEIGHT	ROOM SIGN	COMMENTS
				N. MATERIAL	N. FINISH	E. MATERIAL	E. FINISH	S. MATERIAL	S. FINISH	W. MATERIAL	W. FINISH				
100	EOC	CPT-1/LVT-1	RB	GYP	PT-3	GYP	PT-3	GYP	PT-4	GYP	PT-3/CT-2	ACT	10'-0"	Y	
101	ELEC.	SC	RB	GYP	PT-2	GYP	PT-2	GYP	PT-2	GYP	PT-2	ACT	10'-0"	Y	
102	TOILET	CT-1	CT	GYP	PT-1	GYP	CT-1/PT-1	GYP	CT-1/PT-1	GYP	PT-1	ACT	8'-0"	Y	
103	OFFICE	CPT-1	RB	GYP	WC-1	GYP	WC-1	GYP	PT-3	GYP	PT-3	ACT	10'-0"	Y	
104	OFFICE	CPT-1	RB	GYP	WC-1	GYP	WC-1	GYP	PT-3	GYP	PT-3	ACT	10'-0"	Y	
105	OFFICE	CPT-1	RB	GYP	WC-1	GYP	WC-1	GYP	PT-3	GYP	PT-3	ACT	10'-0"	Y	
106	GAS CONTROL	CPT-1/LVT-1	RB	GYP	PT-3	GYP	PT-4	GYP	PT-3	GYP	PT-3/WC-1	ACT	10'-0"	Y	
107	TOILET	CT-1	CT	GYP	CT-1/PT-1	GYP	PT-1	GYP	CT-1/PT-1	GYP	CT-1/PT-1	ACT	8'-0"	Y	
108	FATIGUE ROOM	(LVT-1)	RB	GYP	PT-3	GYP	PT-3	GYP	PT-3	GYP	PT-3	ACT	10'-0"	Y	
109	OT CONTROL ROOM	SC	RB	GYP	PT-2	GYP	PT-2	GYP	PT-2	GYP	PT-2	ACT	10'-0"	Y	
110	DIGITAL CONTROL ROOM	SC	RB	GYP	PT-2	GYP	PT-2	GYP	PT-2	GYP	PT-2	ACT	10'-0"	N	
111	GAS SUPERVISOR'S OFFICE	CPT-1	RB	GYP	PT-2	GYP	PT-2	GYP	PT-3	GYP	PT-1	ACT	10'-0"	Y	
112	DISPATCH	CPT-1/LVT-1	RB	GYP	PT-4	GYP	PT-3	GYP	PT-3	GYP	PT-3	ACT	10'-0"	Y	
113	DISPATCH SUPERVISOR'S OFFICE	CPT-1	RB	GYP	PT-2	GYP	PT-2	GYP	PT-3	GYP	PT-2	ACT	10'-0"	Y	
114	TOILET	CT-1	CT	GYP	PT-1	GYP	PT-1	GYP	CT-1/PT-1	GYP	CT-1/PT-1	ACT	8'-0"	Y	

### FLOOR FINISH LEGEND :

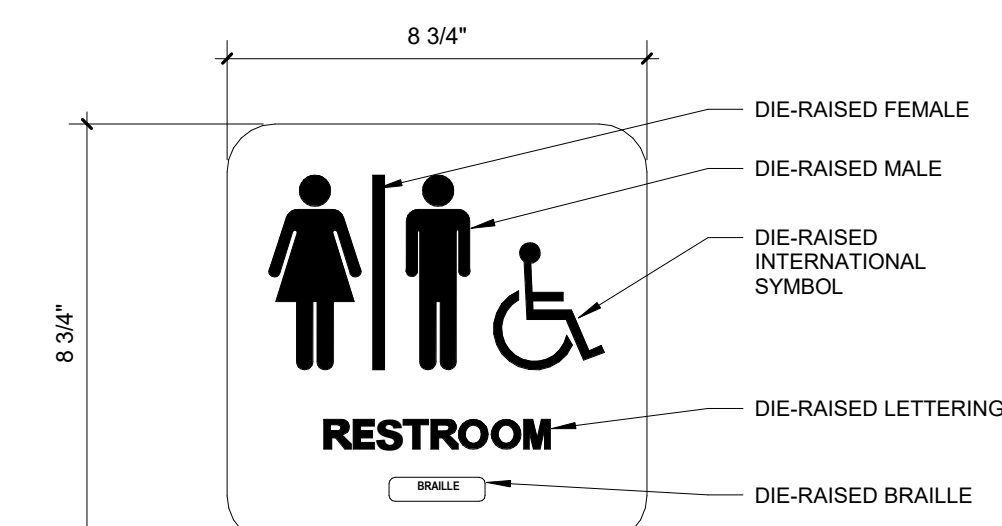


### ROOM FINISH ABBREVIATIONS :

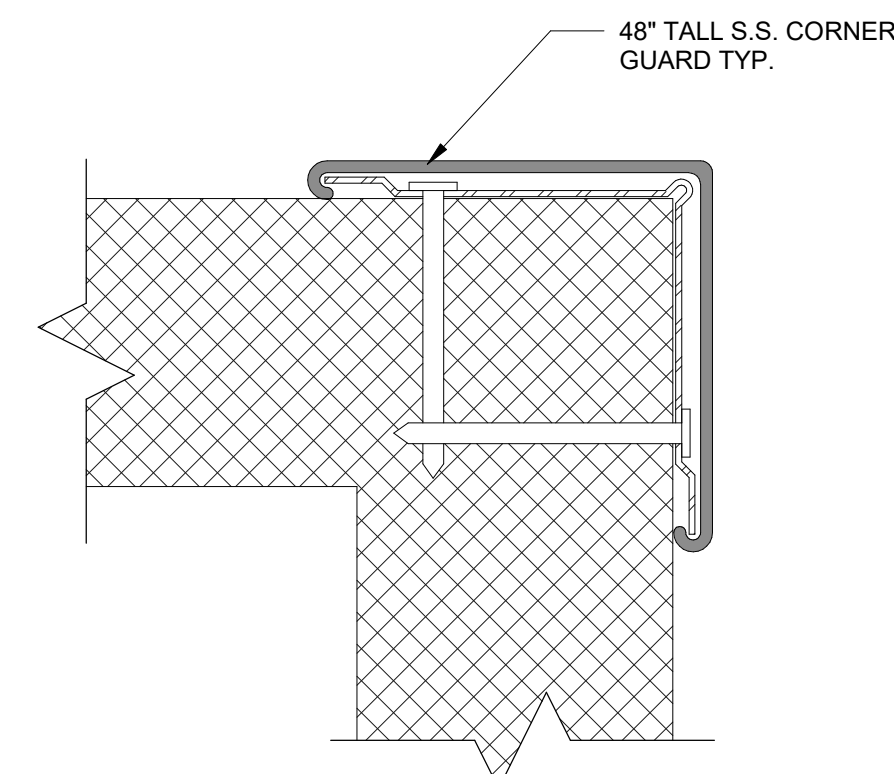
- CPT - 1 18"x36" MANNINGTON COMMERCIAL COLORCAST SWELL COLOR UNCHARTED
- LVT - 1 SHAW CONTRACT CODED 4143V COLOR CONVEY
- CT-1 12"x24" BEAVER TILE SEQUENCE PORCELAIN COLOR CURRENT
- CT-2 3"x12" BEAVER TILE EMOTIVE COLOR PRIDE BLUE GLOSSY
- CT-3 24"x48" BEAVER TILE CANNE 3D COLOR ECRU (VERTICAL)
- FLAM-1 WILSONART PREMIUM LAMINATE COLOR LANDMARK WOOD
- SC SEALED CONCRETE
- SS-1 CORIAN SOLID SURFACE IN STONIQUE
- SS-2 CORIAN SOLID SURFACE IN CARRARA LINO
- RB TARKETT GREY WG 48 VINYL RUBBER BASE
- PT - 1 GYPSUM BOARD PAINT FINISH
- WC-1 KOROSEAL REIGN ON THE PIER, STORM SG26-08



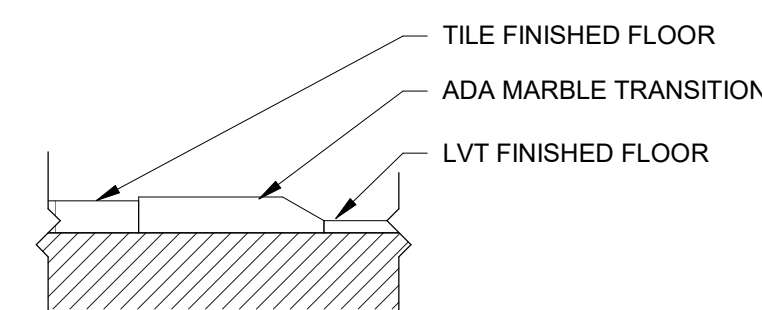
7 INTERIOR SIGN - TYPE 1  
A611 3" = 1'-0"



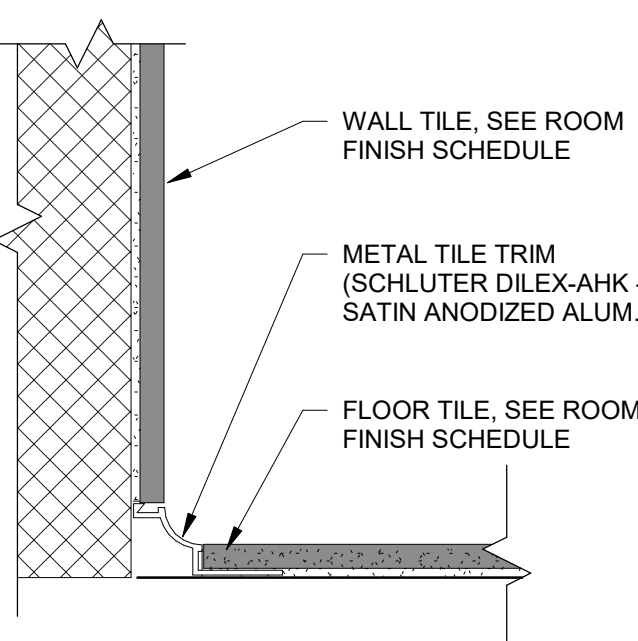
8 INTERIOR SIGN - TYPE 2  
A611 3" = 1'-0"



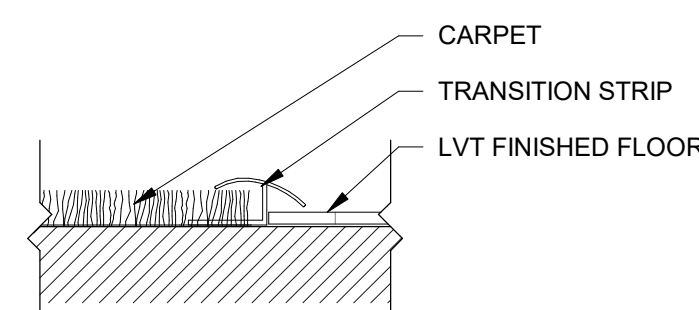
9 TYP. CORNER GUARD DETAIL  
A611 12" = 1'-0"



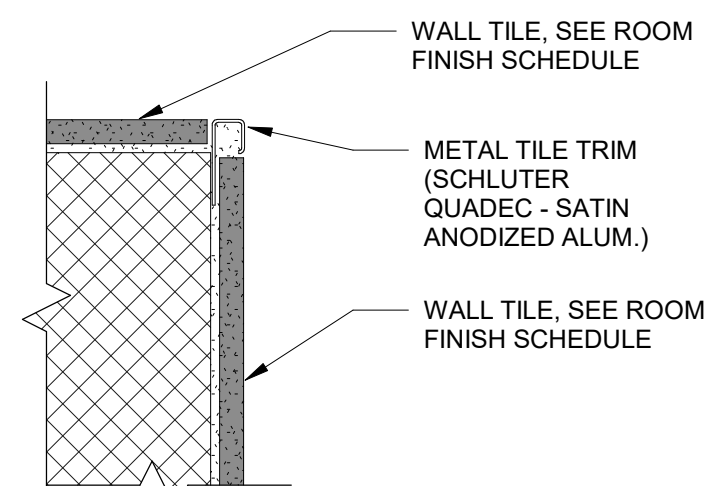
6 LVT / TILE MARBLE TRANSITION  
A611 6" = 1'-0"



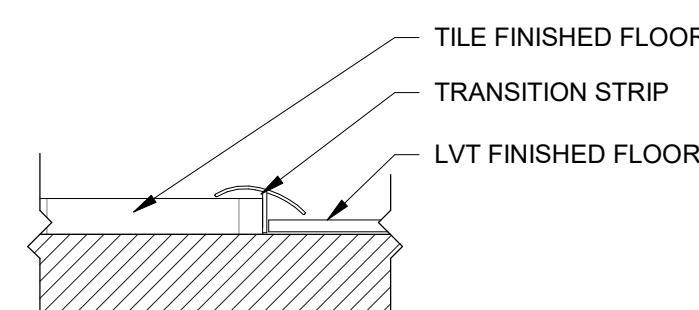
3 TYP. TILE BASE DETAIL  
A611 6" = 1'-0"



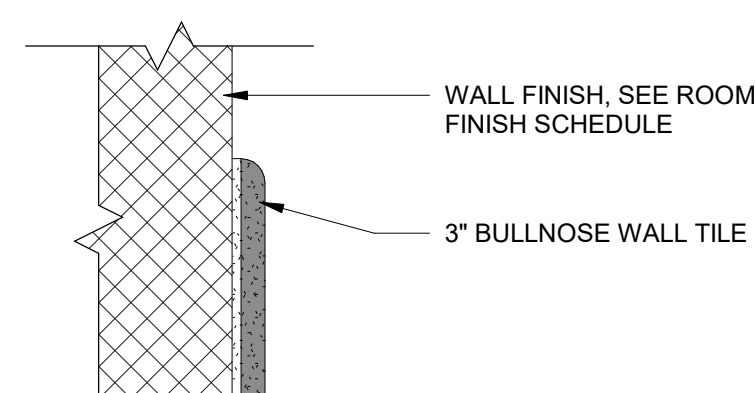
5 CARPET / LVT TRANSITION  
A611 6" = 1'-0"



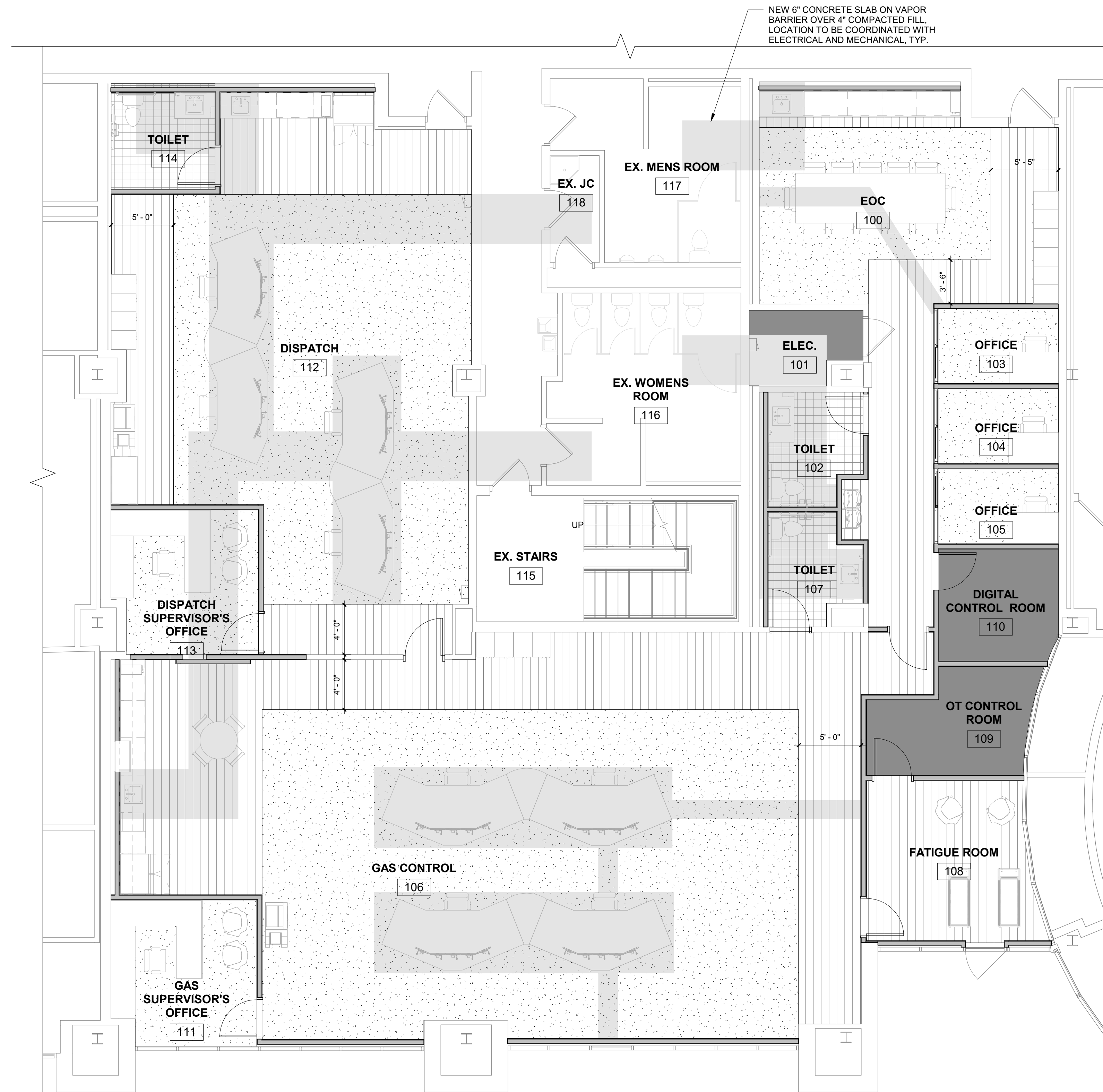
2 TYP. TILE DETAIL AT CORNER  
A611 6" = 1'-0"



4 LVT / TILE TRANSITION  
A611 6" = 1'-0"



1 TYP. TILE DETAIL AT TOP OF TILE  
A611 6" = 1'-0"



FINISH FLOOR PLAN  
3/16" = 1'-0"  
NORTH

01/08/2025	ADDENDUM 2
12/20/2024	ADDENDUM 1
12/09/2024	BID ISSUE
11/11/2024	75% OWNER REVIEW
08/05/2024	DD OWNER REVIEW
DATE	SUBMITTALS/REVISIONS

PROJECT NAME:

### SEMCO EMERGENCY OPERATIONS CENTER

SHEET TITLE:

### FLOOR FINISH PLAN & DETAILS

CLIENT: SEMCO ENERGY GAS COMPANY

<input type="checkbox"/> PRELIMINARY	<input type="checkbox"/> CONSTRUCTION	<input type="checkbox"/> RECORD
DRAWN BY: NMA	CHECKED BY: JRA	DATE: 11/22/2024
SCALE: AS NOTED		



UTILITY INFORMATION, AS SHOWN, INDICATES APPROXIMATE LOCATIONS AND TYPES OF EXISTING FACILITIES ONLY. AS DISCLOSED BY RECORDS PROVIDED TO THIS FIRM FROM THE VARIOUS UTILITY COMPANIES. NO GUARANTEE IS GIVEN OR IMPLIED AS TO THE COMPLETENESS OR ACCURACY THEREOF.

PRIOR TO CONSTRUCTION, ALL LOCATIONS AND DEPTHS OF EXISTING OVERHEAD AND UNDERGROUND UTILITIES IN CONFLICT WITH THE CONSTRUCTION OF THESE PROPOSED IMPROVEMENTS SHALL BE VERIFIED IN THE FIELD. DURING THE CONSTRUCTION, THE CONTRACTOR SHALL PROTECT AND SUPPORT ALL UTILITIES THAT ARE ENCOUNTERED. (ALL COSTS FOR UTILITY LOCATION, VERIFICATION, SUPPORT AND PROTECTION SHALL BE INCLUDED IN THE PROPOSED PAY ITEM CONFLICTING WITH THAT UTILITY).

DURING CONSTRUCTION, THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN OPERATING NEAR ANY AND ALL OVERHEAD AND / OR BURIED UTILITIES.

PROJECT NO. 1584-0003

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SHEET NO.

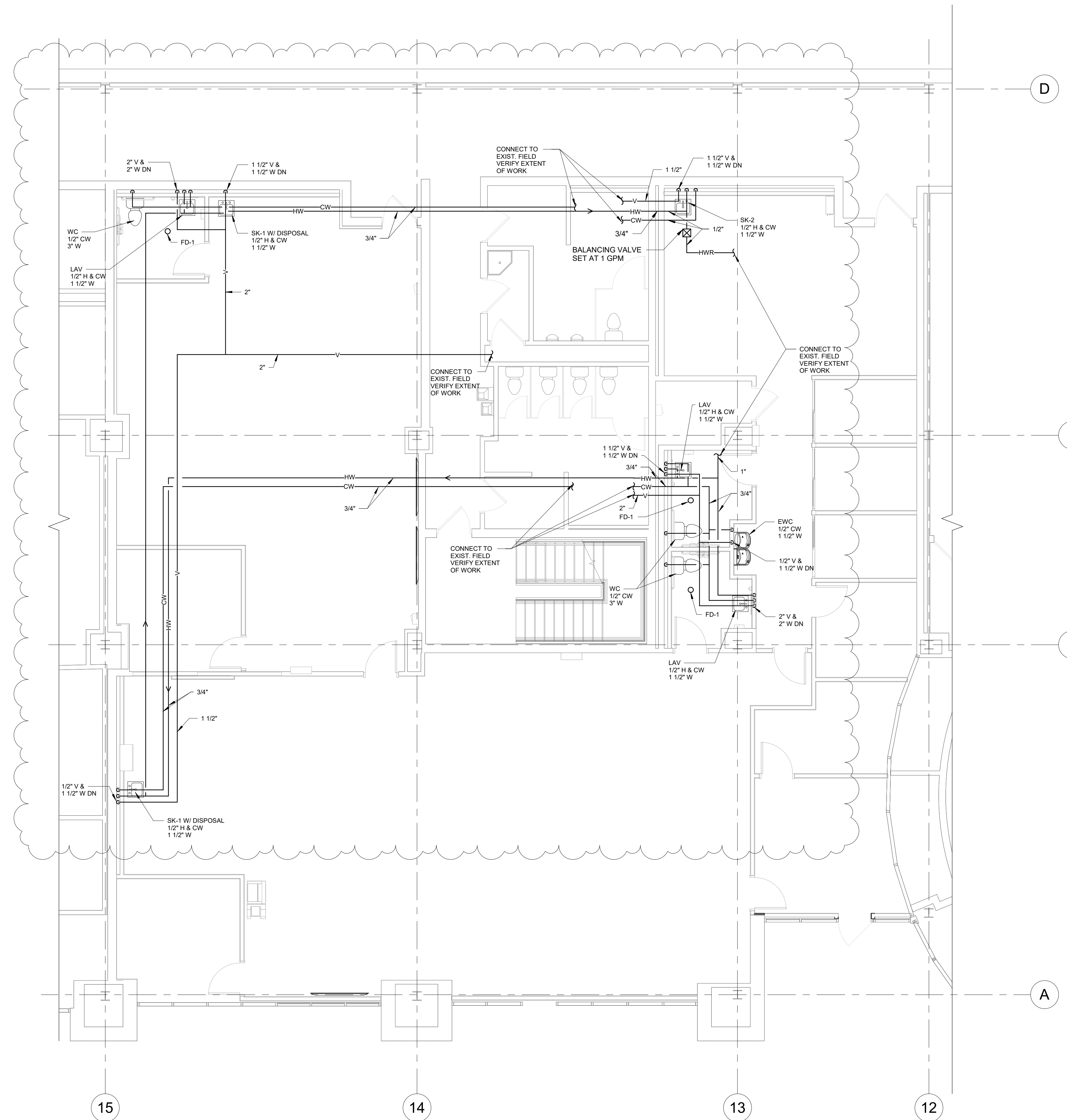
# A611



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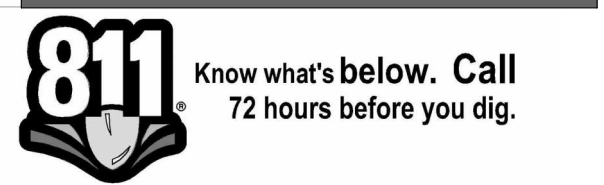
01/08/2025	ADDENDUM 2
12/09/2024	BID ISSUE
11/11/2024	75% OWNER REVIEW
DATE	SUBMITTALS/REVISIONS
PROJECT NAME:	

**SEMCO  
EMERGENCY  
OPERATIONS  
CENTER**

SHEET TITLE:  
**PLUMBING PLAN**

CLIENT:  
**SEMCO ENERGY GAS COMPANY**

<input checked="" type="checkbox"/> PRELIMINARY	<input type="checkbox"/> CONSTRUCTION	<input type="checkbox"/> RECORD
DRAWN BY: NMA	CHECKED BY: JRA	DATE: 11/22/2024
SCALE: AS NOTED		



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PROJECT NO. 1584-0003

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1/8/2025 8:53:55 AM

SHEET NO. **P101**

**PLUMBING FLOOR PLAN**  
3/16" = 1'-0"  
NORTH



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ELECTRICAL GENERAL NOTES	
A	THESE DRAWINGS ARE DIAGRAMMATIC AND REPRESENT THE GENERAL EXTENT OF THE WORK TO BE PERFORMED. PROVIDE AND EXECUTE ALL HVAC SYSTEMS PER ENGINEER'S SPECIFICATION, AND LOCAL APPLICABLE CODES INCLUDING AMENDMENTS, BULLETINS, ETC. AS WELL AS THE STANDARDS OF INSTALLATION AND EQUIPMENT ESTABLISHED FOR THE BUILDINGS, AND REQUIREMENTS OF THE OWNER.
B	EXCEPT FOR CHANGES AS MAY BE SPECIFICALLY APPROVED BY THE ENGINEER OF RECORD, IN ACCORDANCE WITH ALTERNATES OF OPTIONS AS STATED HEREINAFTER, ALL WORK MUST BE IN FULL ACCORDANCE WITH THE INTENT OF THE PLANS AND SPECIFICATIONS. SYSTEMS ARE TO BE COMPLETE, EFFICIENT, AND SATISFACTORY OPERATION WHEN PROJECT IS DELIVERED TO THE OWNER.
D	CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVAL FROM GOVERNING AUTHORITIES AND FILE NECESSARY FORMS, PAY ALL INSPECTION FEES.
E	ELECTRICAL CONTRACTOR SHALL COMPLY WITH THE LATEST NATIONAL ELECTRICAL CODE, LIFE SAFETY CODE AND APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
F	ELECTRICAL EQUIPMENT AND WIRING SHALL BE NEW AND SHALL BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR, UNLESS OTHERWISE NOTED.
G	WIRING SHALL BE IN CONDUIT. CONDUIT SHALL BE 3/4" C ONDUIT MINIMUM. CONDUITS IN FINISHED AREAS SHALL BE CONCEALED
H	NEW WIRES SHALL BE TYPE THHN. MINIMUM SIZE SHALL BE #12 AWG, UNLESS OTHERWISE NOTED. FINAL CONNECTIONS TO EQUIPMENT, FURNISHED AND INSTALLED BY OTHERS, SHALL BE PROVIDED BY THIS CONTRACTOR.

NEW WORK KEYED NOTES	
1	2" UNDERGROUND CONDUIT WITH PULL STRING FOR HDMI CABLE CONNECTION. STUB UP 6" ON DESK END AND 4FT ON TV SIDE. COORDINATE EXACT LOCATIONS IN THE FIELD WITH DATA CONTRACTOR.
2	NEW LOCATION OF EXISTING PANEL RP-CR, REFER TO ONE-LINE DIAGRAM AND PANEL SCHEDULE FOR ADDITIONAL INFORMATION.
3	STUB UP DATA CONDUIT TO 6" ABOVE CEILING. POWER CONDUIT TO RUN TO NEXT JUNCTION BOX ABOVE CEILING AND CONNECT TO CIRCUIT SHOWN.
4	ACCESS CONTROL/CARD READER LOCATION, REFER TO DETAIL ON SHEET E200. COORDINATE ALL WORK WITH ACCESS DOOR SUPPLIER. NEW READERS TO BE CONNECTED TO EXISTING SYSTEM. PROVIDE POWER SUPPLY AS REQUIRED. COORDINATE ALL WORK AND PROGRAMING WITH OWNER.
5	ALL RECEPTACLES AT KITCHENETTE AREA SHALL BE GFCI TYPE OR GFCI PROTECTED. ALL RECEPTACLES SHALL BE ACCESSIBLE PER CODE.
6	FLOOR BOXES SHALL BE COMBINATION POWER AND DATA TYPE. PROVIDE 2 GANG BOXES COMPLETE WITH 20A RECEPTACLES, AND COVER PLATES. DATA OUTLETS AND DATA WIRING SHALL BE PROVIDED BY DATA CONTRACTOR. CAT # "LEGRAND 800 SERIES OR EQUAL".
7	VERIFY EXACT MOUNTING HEIGHT OF ALL OUTLETS IN THIS ROOM WITH IT CONTRACTOR PRIOR TO ROUGH-IN.
8	EXISTING FIRE ALARM DEVICE TO BE RELOCATED TO THIS WALL, REFER TO DEMOLITION PLAN FOR ORIGINAL LOCATION.
9	PROPOSED LOCATION OF (2) 20KVA UPS SYSTEMS. ONE 20KVA UPS TO BE PROVIDED BY OWNER, OTHER TO BE PROVIDED BY ELECTRICAL CONTRACTOR. CONTRACTOR TO PROVIDE ALL CONNECTIONS. NEW UPS SHALL MATCH EXISTING. COORDINATE WITH OWNER PRIOR TO PURCHASE.
10	EXISTING FIRE ALARM NAC PANEL BY "NATIONAL TIME AND SIGNAL 900 SERIES" TO BE USED FOR CONNECTION OF ADDITIONAL STROBE DEVICES IN ROOMS 102,107,108 AND 111. NEW DEVICES SHALL MATCH COLOR OF EXISTING DEVICES.

DATE	SUBMITTALS/REVISIONS
1/08/2025	ADDENDUM #2
12/20/2024	ADDENDUM #1
12/06/2024	BID ISSUE

PROJECT NAME:

**SEMCO  
EMERGENCY  
OPERATIONS  
CENTER**

SHEET TITLE:

**FIRST FLOOR  
POWER PLAN**

CLIENT:  
**SEMCO ENERGY GAS COMPANY**

<input checked="" type="checkbox"/> PRELIMINARY	<input type="checkbox"/> CONSTRUCTION	<input type="checkbox"/> RECORD
DRAWN BY: JRA	CHECKED BY: JRA	DATE: OCTOBER 2024
SCALE: AS NOTED		

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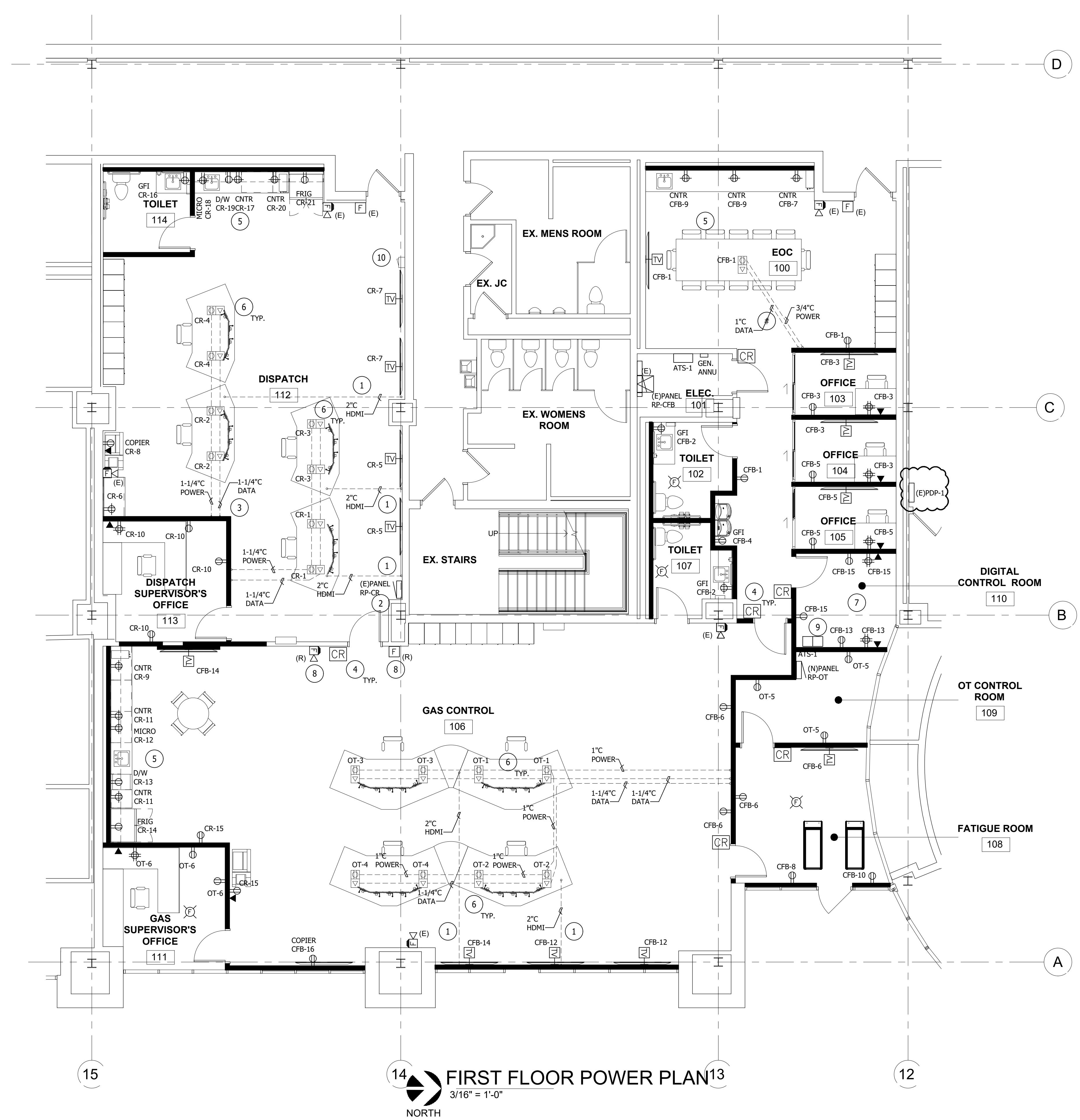
PROJECT NO. 1584-0003

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SHEET NO.

**E101**

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**FIRST FLOOR POWER PLAN**  
3/16" = 1'-0"  
NORTH

REQUEST FOR PROPOSAL

**PROJECT**

SEMCO ENERGY EOC BUILD OUT  
AEW Project No. 1584-0003

**OWNER**

SEMCO Energy Gas Company  
1411 3<sup>rd</sup> Street, Suite A  
Port Huron, Michigan 48060

**LOCATION**

1411 3<sup>rd</sup> Street, Suite A  
Port Huron, Michigan 48060

**ARCHITECT/ENGINEER**

AEW Inc.  
Shelby Township, Michigan 48315  
(586) 726-1234  
Consultant Engineers

**DESCRIPTION**

The scope of work involved for this project is as follows: A renovation of existing 4,589 s.f. Suite A for a SEMCO Emergency Operation Center dispatch. Renovations include demolition, new finishes and reworking all mechanical, plumbing, and electrical.

**SCOPE OF PROPOSAL**

Sealed proposals are invited for the Project and will be received at the office of the Architect until 2:00pm, local time; **January 17, 2025**. Bids will not be publicly opened.



**PRE-BID MEETING**

A mandatory pre-bid meeting will be held at the project location at **3:30pm, December 12, 2024**.

Pre-bid questions shall be submitted to the Architect before **2:00pm, December 19, 2024**, local time. Email all questions to: Nicole Armstrong, narmstrong@aewinc.com. Please include the Project Name and AEW Project Number in the Subject line of the email, "Project Name – Project Number – Pre-Bid Questions" for example.

**DOCUMENTS**

This solicitation, along with all attachments will be sent through Newforma InfoExchange via email by Nicole Armstrong to invitees only. Documents shall be sent on **December 6, 2024** after **2:00pm**, local time. Any and all Addenda issued by the owner will be sent through Newforma InfoExchange via email by Nicole Armstrong. All Addenda must be viewed or downloaded from the sent link.

**BID GUARANTEE AND CONTRACT SECURITY**

Each bid proposal shall be accompanied by a certified check, bank draft or satisfactory bid bond in an amount of 5% of the maximum bid amount. Checks shall be made payable to "SEMCO Energy Gas Company". Bids may not be withdrawn for a period of sixty (60) calendar days after receipt of bids. The successful bidder will be required to furnish the required insurance and bond certificates.

**RIGHTS OF THE OWNER**

The Owner reserves the right to reject any or all proposals and to waive irregularities in bidding, or to accept the lowest responsible proposal that, in the opinion of the Owner, will serve his best interest.

**DATED:** December 6, 2024

SEMCO Energy Gas Company